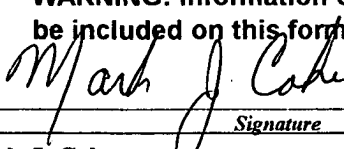
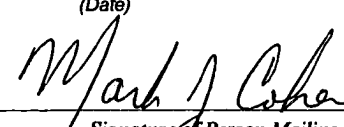
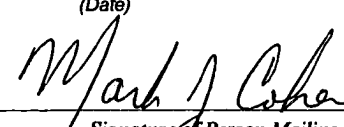
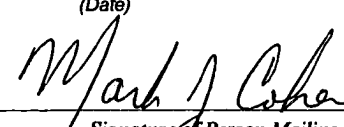


THW 2879

|   |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
|---|---|--------------------------------|---|-------------------------------|---------------------------------|--|---|--|--------|---|---|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>  |   |                                |   |                               | Docket No.<br><b>14311</b>      |  |   |  |        |   |   |  |
| Applicant(s): <b>Alexander P. Moravsky, et al.</b>  |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| Application No.<br><b>09/680,291</b>  | Filing Date<br><b>October 6, 2000</b>   | Examiner<br><b>Ashok Patel</b> | Customer No.<br><b>23389</b>  | Group Art Unit<br><b>2879</b> | Confirmation No.<br><b>9193</b> |  |   |  |        |   |   |  |
| <div style="float: left; border: 1px solid black; border-radius: 50%; padding: 5px; text-align: center; width: 100px;">             RECEIVED<br/>             DEC 28 2005<br/>             PATENT &amp; TRADEMARK OFFICE           </div> <div style="float: right; text-align: right;">             Invention:<br/> <b>DOUBLE-WALLED CARBON NANOTUBES AND METHODS FOR PRODUCTION AND APPLICATION</b> </div>  |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| <u>COMMISSIONER FOR PATENTS:</u>  |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| Transmitted herewith is an amendment in the above-identified application.   |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27  |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| The fee has been calculated and is transmitted as shown below.  |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| <b>CLAIMS AS AMENDED</b>  |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT   | HIGHEST #<br>PREV. PAID FOR    | NUMBER EXTRA<br>CLAIMS PRESENT  | RATE                          | ADDITIONAL<br>FEE               |  |   |  |        |   |   |  |
| TOTAL CLAIMS  | 25  | 96 =                           | 0   | x \$25.00                     | \$0.00                          |  |   |  |        |   |   |  |
| INDEP. CLAIMS   | 8   | 6 =                            | 2   | x \$100.00                    | \$200.00                        |  |   |  |        |   |   |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |   |                                |   |                               | \$0.00                          |  |   |  |        |   |   |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |   |                                |   |                               | <b>\$200.00</b>                 |  |   |  |        |   |   |  |
| <input type="checkbox"/> No additional fee is required for amendment.<br><input checked="" type="checkbox"/> Please charge Deposit Account No. _____ in the amount of <b>\$200.00</b><br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>19-1013/SSMP</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>   |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| <br>_____<br>Signature   |   |                                | Dated: <b>December 23, 2005</b>   |                               |                                 |  |   |  |        |   |   |  |
| <b>Mark J. Cohen</b><br>Registration No. 32,211<br>Scully, Scott, Murphy & Presser<br>400 Garden City Plaza, Suite 300<br>Garden City, New York 11530<br>516-742-4343   |   |                                | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br/><b>December 23, 2005</b></td> </tr> <tr> <td style="text-align: center;">(Date)</td> <td style="text-align: center;"> <br/>         _____<br/>         Signature of Person Mailing Correspondence       </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <b>Mark J. Cohen</b><br/>         _____<br/>         Typed or Printed Name of Person Mailing Correspondence       </td> </tr> </table> |                               |                                 |  | I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br><b>December 23, 2005</b> |  | (Date) | <br>_____<br>Signature of Person Mailing Correspondence | <b>Mark J. Cohen</b><br>_____<br>Typed or Printed Name of Person Mailing Correspondence |  |
| I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br><b>December 23, 2005</b>   |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| (Date)  | <br>_____<br>Signature of Person Mailing Correspondence |                                |   |                               |                                 |  |   |  |        |   |   |  |
| <b>Mark J. Cohen</b><br>_____<br>Typed or Printed Name of Person Mailing Correspondence   |   |                                |   |                               |                                 |  |   |  |        |   |   |  |
| MJC:dg<br>CC:   |   |                                |   |                               |                                 |  |   |  |        |   |   |  |



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Alexander P. Moravsky, et al.

**Examiner:** Ashok Patel

**Serial No:** 09/680,291

**Art Unit:** 2879

**Filed:** October 6, 2000

**Docket:** 14311

**For:** DOUBLE-WALLED CARBON  
NANOTUBES AND METHODS FOR  
PRODUCTION AND APPLICATION

**Dated:** December 23, 2005

**Confirmation No.:** 9193

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RESPONSE**

Dear Sir:


In response to the Office Action dated November 30, 2005, applicants elect, with traverse, Group II, i.e., claims 70 and 73-84, for continued prosecution herein. The amendment to the claims commence on page 2 hereof, while the remarks commence on page 6.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**Dated:** December 23, 2005

  
\_\_\_\_\_  
Mark J. Cohen

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